ARTICLES OF PEACE AND AMITY BETWEEN

THE HONORABLE CHARLES ABSOLUTE LORD OF THE PROVENCE OF MARYLAND &

BASTOBELL, JOHN WITTONGUIS, JEREMY
PEAKE AND GEORGE ROHAHAUM
CHIEFS OF THE ASSETEAGUES AND
POCOMOKE INDIANS AND INDIANS
UNDER THEIR SUBJECTION.
24TH DAY OF MAY ANNO DOMINI 1742

Maryland State Archives Volume 28 Page 584 (old page 527) Proceedings of the Council of Maryland 1732 - 1753 Lib. C. B. 10^{thly} That neither the said Chiefs nor any of the Indians under their Subjection shall at any Time hereafter keep or entertain among them or within their Fort any Foreign or Strange Indian or know or discover any such to appear or Come into this Province without giving immediate Notice thereof to his Excellency the Governor or some Colo or Magistrate of Note by whom the same may be Communicated with all Expedition to the Governor of this Province for the Time being for his Directions therein and if Such Strange Indian shall endeavour to Induce them to Destroy the White people or do any Mischief they shall apprehend and Deliver such Strange Indian to the English.

Tithly That if any Disputes shall arise between the said Chiefs or their Subjects and any other Indian Nation in Maryland that they cannot settle between themselves it shall be

referred to the Governor and Council.

12^{thly} That the English and Indians shall hereafter be as one people and Shall Assist each other against all Persons Whatsoever that shall make War with or Attack either of them and if either shall hear that any persons intend to Damage the other notice shall be immediately given of the Danger

13^{thly} That as a farther Testimony of their League Peace and Friendship with his Lordship the Lord Proprietor of this Province and as they expect Protection from him and his Government here the said Indian Chiefs & their Successors shall pay and deliver unto the Colo of Somerset County for the said Lord Proprietor his Heirs and Successors two Bows and two Dozen of Arrows yearly upon the Tenth day of October as an Acknowledgment of his Lordships Dominion over them and as a pledge of peace also.

In Confirmation Whereof his Excellency Samuel Ogle Esq^r Governor in Chief of the Province aforesaid in behalf of his said Lordship and Tom Hill and Robin on behalf of themselves and the Indians under their Subjection have Signed hereto in the presence of his Lordships Council and of Several of the p. 527 Great Men of the Indians the day and year above Written and

the Great Seal of this Province whereunto affixed

The Mark × of Tom Hill The Mark × of Robin

Sam: Ogle



Articles of Peace and Amity concluded and agreed upon Between the Right Honourable Charles Absolute Lord and Proprietor of the Province of Maryland &c. and Bastobell John Wittonguis Jeremy Peake and George Rohahaum chiefs of the Asseteagues and Pocomoke Indians on behalf of themselves and Indians under their Subjection this 24th Day of July Anno Domini 1742

Imp^{rs} It is agreed upon from this day forward to the Worlds Lib. C. B. end there shall be an Inviolable Peace and Amity Between the Right Honourable the Lord Proprietary of this Province and the Chiefs of the Pocomoke and Asseteague Indian Towns upon Articles hereafter in this Treaty agreed upon and that all former Acts of Hostility and Damages Whatsoever sustained shall be Buried in perpetual Oblivion.

2^{dly} That if any Indian or Indians Subject to the said Chiefs shall hereafter Assault Beat or kill an English Man or Plot or Conspire to make war with the English Inhabitants the said Chiefs shall be Obliged to deliver such Indians up to the Governor of this Province to suffer as the English should do

for the Like Offence.

3^{dly} For as much as the English cannot easily Distinguish one Indian from another that no Indian shall Come into any English Plantation painted and that all the Indians shall be bound to call aloud before they Come within one Hundred Paces of any English mans Clear Ground and lay down their Arms whether Guns Bows and Arrows or other Weapons and move a Distance from them that any English man that shall appear upon their call may take them up and in Case that no one Appears that they shall leave their said Arms if they Come nearer and afterwards to call aloud to give notice to the English of their nearer Approach and if any English Man shall kill an Indian that shall Come unpainted and give notice p. 528 and Deliver up his Arms as aforesaid he shall die for it as well as an Indian that shall kill an Englishman and in Case the Indians and English meet Accidentally in the woods every Indian shall be bound immediately to throw down his Arms upon call and move from them and if an Indian meeting an English man shall refuse to throw down his Arms upon call as aforesaid he shall be deemed an enemy and treated as such

4thly That the said Chiefs shall never Join with the Nanticoke Indians in the Choice of an Emperor or chief or be Subject in any manner to them nor Shall they Suffer any Indian Subject to them to carry a Gun without License from his Excellency the Governor of Maryland and if any Indian shall be found with a Gun without such License he shall Forfeit his

Gun and be Treated as an Enemy.

5thly The Priviledge of Crabbing Fowling Hunting and Fish-

ing shall be preserved to the Indians Inviolably.

6thly That every Indian that Killeth or Stealeth an Hogg Calf, or other Beast or any other goods shall undergo the same punishment that an Englishman doth for the Like Offence

7thly If any Servants or Slaves Runaway from their Masters to any of the Indian Towns within the Territories of the said Chiefs their Subjects shall be Bound to apprehend the said

Lib. C. B. Fugitives and Convey them to the next English plantation to be carried to their Masters and if any Indian aforesaid shall Convey or Assist any such Fugitives in their Flight out of this province he shall make the respective Master or Mistress of such Servants or Slaves such Satisfaction as an English Man ought to do in the Like Case

8thly That the said Chiefs shall not make any peace with our Enemy nor make war without the Consent of the Governor of this province for the time being and if they or any of their Subjects shall kill or Hurt Jemmy Small Hominy or any Indian who hath Lately Confessed a Conspirately expirely against the English

p. 529 who hath Lately Confessed a Conspiracy against the English the Guilty Person or Persons shall be Delivered up to be punished with Death

9thly That if the said Chief or any Indians subject to them shall kill any Indians or any other in peace or Amity with the Lord Proprietary it shall be deemed as great an Offence as

killing an Englishman

nothly That neither the said chiefs nor any of the Indians under their Subjection shall at any time hereafter keep or entertain among them or within their Fort any Foreign or Strange Indians or know or discover any such to appear or Come into this province without giving immediate notice thereof to his Excellency the Governor or some Colonel or Magistrate of Note by whom the same may be Communicated with all Expedition to the Governor of this Province for the Time being for his Directions therein and if such strange Indian shall Endeavour to Induce them to destroy the white People or do any mischief they shall apprehend and deliver such strange Indian to the English.

That if any Disputes shall arise between the said Chiefs or their Subjects and any other Indian Nation in Maryland that they Cannot settle between themselves it shall be

referred to the Governor and Council

12thly That the English and Indians shall hereafter be as one people and Assist each other against all persons whatsoever that shall make War with or Attack either of them and if either of them shall hear that any persons intend to Damage the other notice shall be immediately given of the Danger

13thy That as a farther Testimony of their League Peace and Friendship with his Lordship the Lord Proprietor of this Province and as they expect protection from him and his Government here the said Indian Chiefs & their Successors shall pay and deliver unto the Colonel of Somerset County for the Lord Proprietor his Heirs and Successors two Bows p. 530 and two Dozen of Arrows Yearly upon the Tenth day of October as an Acknowledgmt of his Lordships Dominion over them and as a Pledge of Peace also

In Confirmation Whereof his Excellency Samuel Ogle Esq^r Lib. C. B. Governor in Chief of the Province aforesaid in behalf of his Lordship and Bastobell John Whittonguis Jeremy Peake and George Rohahaum on behalf of themselves and the Indians under their Subjection have Signed hereto in presence of his Lordships Council & of Several of the Great men of the Indians the Day and Year above Written and the Great Seal of this province is hereunto Affixed

The mark of X Bastobell

Sam Ogle

The mark of X Wittonguish the mark of X Jeremy Peak

The mark of × George Rokahaum

Articles of Peace and Amity Concluded and agreed upon Between the Right Honourable Charles Absolute Lord and Proprietary of the Province of Maryland &c² and Simon and Captain John Indians on behalf of themselves and Indians under their Subjection this 24th day of July 1742.

Imp^{rs} It is agreed upon that from this day forward to the Worlds end there shall be an Inviolable peace and amity between the Right Honourable the Lord Proprietary of this Province and the Chiefs of Broad Creek Indian Towns upon Articles hereafter in this Treaty agreed upon and that all former Acts of Hostility and Damages Whatsoever Sustained shall be buried in perpetual Oblivion

2^{dly} That if any Indian or Indians Subject to the said Chiefs shall hereafter Assault, beat or kill an Englishman or Plot or Conspire to make War with the English Inhabitants the said Chiefs shall be Obliged to deliver such Indians up to the p. 53Th Governor of this Province to suffer as the English should do for the Like Offence.

3^{dly} For as much as the English Cannot Easily distinguish one Indian from another that no Indian shall Come into any English Plantation painted and that all the Indians shall be bound to call aloud before they Come within One Hundred Paces of any Englishmans clear Ground and lay down their Arms whether Guns Bows and Arrows or other Weapons and move a Distance from them that any English man that shall appear upon their call may take them up and in Case that no one appears that they shall leave their said Arms if they Come nearer and afterwards call aloud to give notice to the English of their nearer Approach and if any Englishman shall kill an Indian that shall Come unpainted and give Notice and Deliver up his Arms as aforesaid he shall dye for it as well as an Indian that shall kill an English man and in case the Indians and English meet Accidentally in the woods every Indian shall be

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